

KERALA WATER AUTHORITY

13100

APPLICATION FOR WATER PERMANENT/CASUAL/NEW CONNECTION
SEWER

1. Name : _____
2. Address : _____
3. HouseNo. : _____
4. Details of Licenced
Plumber for Internai
Pipe laying
 - a)Name : _____
 - b) Address : _____
 - c) Licence No. : _____
5. ConsumerCategory : DOMESTIC/NON DOMESTIC/
INDUSTRIAL/PANCHAYAT/
MUNICIPALITY/CORPORATION
6. Division : _____
Sub-Division : _____
7. Water Supply Consumer No. : _____
8. Other Particulars : _____

I hereby agree the rules and conditions of Authority for connection.

Date.....

Signature

APPROVAL OF LOCAL BODY

Above application may be considered

Subject to _____

Date

Signature/Seal
of Local Body

INTIMATION TO THE APPLICANT

Kindly pay estimate fee of Rs
to the Cashier and submit this application to the undersigned along with receipt.

Date.....

Assistant Executive Engineer

For Office Use Only

1. Estimate fee: Rs.....Receipt No..... dt.....
2. Estimated Deposit Rs.....Receipt No..... dt.....
3. Application Fee Rs.....Receipt No..... dt.....
4. Special Deposit Rs.....Receipt No.....dt.....
5. Final Payment Rs.....Receipt No.....dt.....

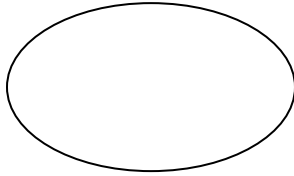
Asst. Executive Engineer

KERALA WATER AUTHORITY

Form No. RA 1 a

Application for Water Connection (Not Transferable)

- Note: 1. Please do not leave any column unattended.
2. Please use CAPITAL letters for filling this page



Division	
Sub Division	
Section	
Area	

1	Name of Applicant :
2	Address for communication :
3	Address of premises to which connection is required 1. Building No : 2. House Name : 3. Street/Lane : 4. Posi Office : 5. Pin Code : 6. Survey No. : 7. Near House No : 8. Near KWA Consumer No. : 9. TelephoneNo. (if any) :

4	<p>Category of connection required</p> <p>1. <input type="checkbox"/> Domestic <input type="checkbox"/> Single dwelling unit</p> <p><input type="checkbox"/> Multi dwelling units : No. of units :</p> <p><input type="checkbox"/> Govt. School : No. of students :</p> <p><input type="checkbox"/> Govt. Hospital : No. of beds :</p> <p><input type="checkbox"/> Others (specify</p>
	<p>2. Non-domestic <input type="checkbox"/> Multipurpose</p> <p><input type="checkbox"/> Office : No. of Staff :</p> <p><input type="checkbox"/> Hall, Mandapam : Capacity :</p> <p><input type="checkbox"/> Hostel : No. of occupants :</p> <p><input type="checkbox"/> Shop : No. of staff :</p> <p><input type="checkbox"/> Restaurant : No. of seats :</p> <p><input type="checkbox"/> Hostel & Lodging : No. of beds :</p> <p><input type="checkbox"/> Private School : No. of Students :</p> <p><input type="checkbox"/> Colleges : No. of Students :</p> <p><input type="checkbox"/> Hospital Clinical : No. of beds :</p> <p><input type="checkbox"/> P.C. Station : No of toilet :</p> <p><input type="checkbox"/> Temple :</p> <p><input type="checkbox"/> Church :</p> <p><input type="checkbox"/> Mosque :</p> <p><input type="checkbox"/> Park/Garden :</p> <p>3. <input type="checkbox"/> Industrial Specify the Industry</p> <p>4. <input type="checkbox"/> Special Casual <input type="checkbox"/> Construction</p> <p><input type="checkbox"/> Exhibition/Fairs etc</p> <p>5. <input type="checkbox"/> Others (specify)</p>
5	<p>Quantity of water required per day</p> <p>1. Expected quantity required / day</p> <p>2. If alternate source available, give details</p>
6	<p>Building Details</p> <p>1. Building Permit No. & date :</p> <p>2. Plinth area</p>



7	<p>Present stage of construction <input type="checkbox"/> Notstarted <input type="checkbox"/> Partiallycompleted <input type="checkbox"/> Completed <input type="checkbox"/> Occupied</p> <p>1. Ifpartially completed, present stage :</p> <p>2. Present source ofwater, ifany :</p> <p>3. No. ofoccupants (present/excepted) :</p>
8	<p>Details of plumbing Works</p> <p>1. Inside installation done or not</p> <p>2. Approval No. & datē if done</p> <p>3. Sizeofconnectionrequired</p> <p>4. No. of taps</p> <p>5. No. offlushing cisterns</p> <p>6. No. ofothertapingpoints</p> <p>7. Totaloutlets</p>
9	<p>Waterconnection is to a sump or not If yes, give the details,</p> <p>1. Size(LxBxH)/Capacity :</p> <p>2. Material ofconstruction :</p> <p>3. Water tightness tēst conducted or not :</p> <p>4. Details of pumping system :</p>
10	<p>Details of previous connections at site, if any :</p>
11	<p>Whether the applicant is an existing consumer of Kerala Water Authority</p> <p>If yails, give the details,</p> <p>1. Consumer Number/s :</p> <p>2. Section :</p> <p>3. Subdivision :</p>
12	<p>List of enclosures</p> <p>1 Chvnership Certificate fromtheLocal body (obtained within3 months of datē ofapplication)</p> <p>2 Plumbing plan - 3 copies attach additional copies ifroad/Berm cutting is necessary)</p> <p>3 Necessary postage stamps for the acknowledgment card, road cut card, provisional approval card</p>
13	<p style="text-align: center;">Declaration of the applicant</p> <p>1. I hereby undertake that all the details given above āre true to the best of my knowledge and belief.</p> <p>2. TherebyauthorizeM/s..... to execute the Plumbing work.</p> <p>3. I have read/understood the relevant clauses of the Kerala Water Authority (Water Supply) Regulation, 1991 and hereby agree to abide by the same.</p> <p style="text-align: right;">Dated Signature of the Applicant</p>

2. Report of W.W.I./Overseer

Dated Signature of W.W.I./Overseer

3. Feasibility report and recommendations of the Assistant Engineer

Dated Signature of Assistant Engineer

4. **Details of amount to be remitted**

1	Deposit amount	Rs.
2	Connection Fee	Rs.
3	Street main extension charges	Rs.
4	Inside Fee	Rs.
5	Extension Fee	Rs.
6	Centage charges	Rs.
7	Others (specify)	Rs.
8	Fines (specify)	Rs.
Total Amount		Rs

Submitted to the Assistant Executive Engineer on

Dated Signature of Assistant Engineer

III Sub Division Office

1. Therequest for the sanction of cutting is sent to the..... on.....

Dated Signature of Assistant Executive Engineer

2. Date of receipt of the sanction for road cutting at the sub division is on

Dated Signature of D/man

	<p>3. Provisional Approval of the connection</p> <p>1 kindly pay an amount of Rs..... (Rs..... only) to the Sub Division towards the water supply connection.</p> <p>2 You are requested to produce a sound water meter with test certificate.</p> <p>3 You are requested to execute the water supply agreement with the undersigned on any working day after the remittance of the above amount.</p> <p>4 If you fail to comply with the above within three months, this approval / sanction for water connection shall be considered as cancelled.</p> <p style="text-align: right;">Dated Signature of Assistant Executive Engineer</p>
4	<p>Intimation to the applicant</p> <p>Intimation to the applicant sent on.....</p> <p style="text-align: right;">Dated Signature of D/man</p>
4	<p>Collection of amount at the sub division and allotment of consumer No.</p> <p>1 Receipt Nos. and date :</p> <p>2 Amount :</p> <p>3 Consumer No. allotted :</p> <p>4 Category of connection :</p> <p>5 PIC assigned, KL/month :</p> <p>6 PIC amount/month :</p> <p>7 Work order No. :</p> <p style="text-align: right;">Dated Signature of Cashier/J.S. of Sub Division</p>
5	<p>Issue of Work Order</p> <p>Work order issued and transmitted to the Assistant Engineer on</p> <p style="text-align: right;">Dated Signature of Assistant Executive Engineer</p>
IV	<p>Section Office</p> <p>1 Date of receipt of completion report :</p> <p>2 Priority No. :</p> <p>3 Date of connection :</p> <p style="text-align: right;">Dated Signature of Assistant Engineer</p>
1	<p>Remarks of W.W.I./Overseer</p> <p>Connection given on..... and the provisional invoice and meter reading card issued to the consumer.</p> <p style="text-align: right;">Dated Signature of W.W.I./Overseer</p>
2	<p>Remarks of the Assistant Engineer</p> <p style="text-align: right;">Dated Signature of Assistant Executive Engineer</p>